The North East Midlands Brass Band Association

| CONTEST SIGNATURES FORM Name of Band Contest Date Saturday/Sunday 21st/22nd February 2026 | | | | |
|--------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| | | | | Secretary . |
| Post Code | Tel | Conductor | (At the Contest) | |
| We. the | undersigned, accept the rules and co | nditions for the above contest, which we have read and agree to be bound by in eve | rv respect. | |
| | | pleted by the Band Secretary in BLOCK CAPITALS PLEASE | | |
| No | Instrument | Name Registration | No. No | |
| 1 | Soprano | Traine Tregistration | 1 | |
| 2 | " | | 2 | |
| 3 | Solo Cornet | | 3 | |
| 4 | 16 | | 4 | |
| 5 | и | | 5 | |
| 6 | cc | | 6 | |
| 7 | ec . | | 7 | |
| 8 | Repiano | | 8 | |
| 9 | Second Cornet | | 9 | |
| 10 11 | Third Cornet | | 10 | |
| 12 | Third Cornet | | 11 | |
| 13 | Flugel | | 13 | |
| 14 | riager | | 14 | |
| 15 | Solo Horn | | 15 | |
| 16 | First Horn | | 16 | |
| 17 | Second Horn | | 17 | |
| 18 | | | 18 | |
| 19 | First Baritone | | 19 | |
| 20 | Second Baritone | | 20 | |
| 21 | | | 21 | |
| 22 | First Trombone | | 22 | |
| 23 | Second Trombone | | 23 | |
| 24 25 | Bass Trombone | | 24 25 | |
| 26 | Euphonium | | 26 | |
| 27 | " | | 27 | |
| 28 | | | 28 | |
| 29 | EEb Bass | | 29 | |
| 30 | " | | 30 | |
| 31 | | | 31 | |
| 32 | BBb Bass | | 32 | |
| 33 | 66 | | 33 | |
| 34 | | | 34 | |
| 35 | Percussion | | 35 | |
| 36 37 | и | | 36 | |
| 38 | 44 | | 38 | |
| 39 | | | 39 | |
| 40 | | | 40 | |
| 41 | | | 41 | |
| 42 | | | 42 | |
| Checked by | | rules and conditions for this contest, which we have read and agree to be bound by in every our responsibility to ensure that all players are registered with Brass Band Players Ltd Association and that the Registration Cards of all the players who will play at the Contest including franking, up-to-date photograph & signature of player, and that New Registration Players not listed on this form will not be eligible to play at the Contest. | We, the undersigned, declare that the above particulars are true to the best of our knowledge and belief. We accept the rules and conditions for this contest, which we have read and agree to be bound by in every respect. We accept that it is our responsibility to ensure that all players are registered with Brass Band Players Ltd or the Scottish Brass Band Association and that the Registration Cards of all the players who will play at the Contest are complete in every detail, including franking, up-to-date photograph & signature of player, and that New Registration/Effective Dates are in order. Players not listed on this form will not be eligible to play at the Contest. | |
| | Registration Officia | Signed (Secretary/Bandmaster/Chairm | Signed (Secretary/Bandmaster/Chairman) Date | |

PLEASE NOTE: ALL BORROWED/UNREGISTERED PLAYERS (As per Association Contest Rule No.12), MUST BE ENTERED ON THIS FORM IN RED INK.

THIS FORM MUST BE FULLY COMPLETED AND HANDED IN ON THE DAY OF THE CONTEST TO CONTEST CONTROL.